

Essence: Sweet children, imbibe knowledge in your intellect and hold *classes* amongst yourselves. Bring benefit to yourself and others and continue to earn a true income.

Question: What arrogance should you children never have?

Answer: Some children become arrogant and ask what can little kumaris teach them. When their senior has to go away somewhere, some members of the class sulk and stop coming to *class*. This is Maya's obstacle. Baba says: Children, don't look at the name and form of the *teacher* who is reading the murli. Simply listen to the murli in remembrance of the Father. Don't become arrogant.

Om shanti. The Father sits here and explains to the children. One speaks of the Father, but it cannot be a physical father for so many children. This is the spiritual Father. He has many children and the *tape* recorder and all the facilities are for the children. You children know that we are now sitting at the confluence age in order to become the most elevated human beings. This is something to be happy about. Only the Father makes us elevated. This Lakshmi and Narayan were elevated human beings, were they not? It is only in this world that there are the elevated, the mediocre and the degraded human beings. To start with, they are elevated, then in the middle they become mediocre and by the end they become degraded. Everything is at first new and elevated, then it reaches its middle stage and it then becomes degraded, it becomes old. It is the same with the world. So you should explain to people whatever they have doubts about. Generally many of them ask you why you keep Brahma's picture. Therefore, you should take up the picture of the tree. Tell them: Look, he is now doing tapasya beneath it, and then, at the end of his final birth he is standing at the top. The Father says: I enter him. Someone who is very clever is needed to explain these things. When even one person is senseless, and doesn't know how to explain well, then that one person defames the name of all Brahma Kumars and Kumaris. Although you will *pass* completely at the end, no one can become sixteen celestial degrees complete now, and all are definitely numberwise in explaining. Those who don't have love for the Supreme Father, the Supreme Soul, definitely have a divorced intellect. You can explain to them that those who have a loving intellect are victorious, whereas those whose intellect has no love are led to destruction. Some people become upset about this and then make false allegations. They don't take long to start a fight. What can one do in that circumstance? Sometimes, they don't hesitate to set fire to the pictures. Baba advises you to have the pictures *insured*. The Father understands the children's stage. This is why Baba explains every day about the *criminal eye*. Some write to Baba: Baba, the things you explained about the *criminal eye* are absolutely right. This is the completely degraded world. Day by day they continue to become more degraded. They think that the iron age is still in its stage of infancy. They are fast asleep in the sleep of ignorance. Sometimes, they even say: There is this war and so God must definitely be there in some form. However, they don't show His form. He definitely has to enter someone. "The Lucky Chariot" has been remembered. A soul has his own chariot which he enters when he comes. This one is called "The Lucky Chariot". However, Baba doesn't take birth! He comes and sits next to this one and gives you knowledge. Everything is explained to you so well! There is also the picture of the Trimurti. Brahma, Vishnu and Shankar are called the Trimurti. When they existed here, they must definitely have done something before they went away. This is why roads and buildings are named after them. Similarly, there is a road called Subhash Road. Everyone knows the *history* of Subhash. The *history* of them is written after they have been and gone. Then they make a statue of them and make them out to be great people. They sit and write such great things! Look at how large the scripture of Guru Nanak has been made. He didn't write so much. Instead of writing knowledge, they have written things of bhakti. These pictures are created in order to explain to others. You know that everything that you see with your physical eyes is going to be burnt. However, souls cannot stay here. They will definitely go back home. Such things don't remain in the intellect of everyone. If they have imbibed them, why don't they give *classes*? Isn't there anyone who is prepared to give *class* even after 7-8 years? Many places are run like that (without a senior teacher). Nevertheless, it is understood that the status of mothers is higher. There are many pictures. Then they imbibe the murli and explain a little about it. It is very easy. Baba can't

understand why they ask for another teacher. When their teacher has to go somewhere, they start sulking and stop coming to class. Then, there is conflict amongst themselves. Anyone can give class, and yet, sometimes, they say that they don't have the time. You have to benefit yourself and others. This is a huge income. You have to inspire other human beings to earn a true income so that their lives can become as valuable as diamonds. All of you will go to heaven. There is constant happiness there. It isn't that the life-span of the subjects is shorter. No, even the subjects have a long life-span. There, it is the land of immortality. However, the status is higher or lower. Therefore, you can give *class* on any *topic*. Why do you say that you need to have a good teacher? You can hold *classes* amongst yourselves. You mustn't cry for someone to come. Some become arrogant and ask, "What can these little kumaris teach us?" There are many obstacles of Maya. It doesn't sit in their intellect. Baba explains to you every day. Shiv Baba does not explain on a particular *topic*. He is the Ocean. There continue to be waves on different topics. Sometimes, He explains to the children here and sometimes to those outside. Everyone receives the murli. If you don't understand the words, you should write to Baba. You must make effort for your own progress. You have to benefit yourself and others. Even though this father can relate this knowledge to you children, your intellect's yoga must be with Shiv Baba. This is why you must always consider it to be Shiv Baba who says: Remember Shiv Baba alone! Remember that Shiv Baba has come from Paramdham and is speaking the murli. Brahma doesn't come from Paramdham to speak the murli. Always think that Shiv Baba has entered this body and is speaking the murli to you. Keep this in your intellect. When you keep this in your intellect accurately, that too is the pilgrimage of remembrance. However, whilst sitting here, the intellect's yoga of many is diverted to many other things. Whilst you are here, you must stay on the pilgrimage very well. Otherwise, you remember your villages, home and family etc. Your intellect is aware that Shiv Baba is sitting in this one and speaking the murli to us. We were listening to the murli whilst in remembrance of Shiv Baba. Then where did our intellect's yoga go?" The intellect's yoga of many of you is distracted in this way. Here, you can stay on the pilgrimage very well. You understand that Shiv Baba has come from Paramdham. You don't think this when you are living in your village. Some believe that they do listen to Shiv Baba's murli through their ears. In that case, they won't remember the name and form of the person reading the murli. All of this knowledge is a matter for the inner self. You should be remembering inside that you are listening to Shiv Baba's murli. Don't think that such-and-such a sister is relating it to you! You are listening to Shiv Baba's murli. These are also methods to stay in remembrance. Don't think that all the time you are listening to the murli you are in remembrance. No! Baba says: The intellect of many wanders outside. They remember their farms and fields. The intellect's yoga should not wander outside. There is no difficulty in remembering Shiv Baba. However, Maya doesn't allow you to stay in remembrance. You are unable to remember Shiv Baba all the time because other thoughts come in-between. Everything is numberwise according to the effort you make. These things quickly sit in the intellect of those who are close. Not everyone can come into the rosary of 8. Examine yourself to see that you have knowledge, yoga and divine virtues. There aren't any weaknesses in myself, are there? I am not performing sinful actions due to the influence of Maya, am I? Some become very greedy. There is also the evil spirit of greed. There is so much influence of Maya that some keep saying that they are hungry. Some are so attracted to food that they are constantly eating. One has to be very disciplined in terms of eating. There are many children now, and there will be even more children. There will be so many Brahmins! I tell you children to become Brahmins. Mothers are kept at the front. It is said, "Victory to the Shiv Shakti Mothers of Bharat!" The Father says: Consider yourself to be a soul and remember the Father! Continue to spin the discus of self-realisation. You Brahmins are the spinners of the discus of self-realisation. Anyone new will not be able to understand these things. You are the most elevated mouth-born creation of Brahma, the decoration of the Brahmin clan, the spinners of the discus of self-realisation. Anyone new who hears this will say that the discus of self-realisation belongs to Vishnu and that this one is saying that all of you are this (Spinners of the discus of self-realisation)! He won't believe these things. This is why new ones are not *allowed* to come into this gathering. They will not be able to understand. Some then become upset. They wonder whether it

is because they are considered senseless that they are not allowed to come here, because anyone can go into other gatherings. There, they only relate things of the scriptures. Everyone has a right to listen to that. Here, one has to be cautious. When this knowledge of God doesn't sit in their intellect they can become disturbed. You also have to be very cautious about the pictures. You have to establish your divine kingdom in this devilish kingdom. Just as Christ came to establish his religion, so the Father has come to establish the divine kingdom. There is no question of violence in this. You neither commit violence with the sword of lust nor any physical violence. It is said that God washes the dirty clothes. Human beings are in complete darkness. The Father comes and changes that total darkness and brings total light. In spite of this, after some come and belong to Baba they turn their face away from Baba. They stop studying. God is teaching you to make you into the masters of the world. Anyone who stops studying such a study is called a great fool. You receive such great treasures! You should never leave such a Father! There is the song: Whether You love me or You reject me, I will never leave You. The Father has come to give your unlimited kingdom. There is no question of leaving Him. Yes, you do have to imbibe divine virtues. Mothers send reports to Baba that say that they are being harassed. Nowadays, people are very bad. You have to be very cautious. Brothers also have to take care of sisters. Under all circumstance, I, the soul, definitely have to claim my inheritance from the Father. If you leave the Father, your inheritance is finished. A faithful intellect is victorious and a doubtful intellect is led to destruction. Then the status is very much reduced. Only the one Father, the Ocean of Knowledge can give knowledge. Everything else is bhakti. No matter how much someone considers himself to be a knowledgeable soul, the Father says: All of them only have knowledge of the scriptures and bhakti. No one knows what true knowledge is! Achcha.

To the sweetest, beloved, long-lost, now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Pay attention that whilst listening to the murli your intellect is not wandering anywhere else. Constantly remain aware that you are listening to Shiv Baba's elevated versions. This too is the pilgrimage of remembrance.
2. Examine yourself to see that you have knowledge, yoga and divine virtues in you. I don't have the evil spirit of greed, do I? Am I performing sinful actions due to the influence of Maya?

Blessing: May you be a *number one* obedient soul and claim full *marks* for purity of thoughts, words and deeds.

There should be such purity in the mind that no sanskars of impurity will ever *emerge* in your thoughts. Always be soul conscious, that is, always have the elevated awareness of brotherhood. Let there constantly be truth and sweetness in your words. Let there constantly be humility, contentment and cheerfulness in your actions. On the basis of this you will receive your *number*. Even the Father sings praise of such completely pure and obedient children. They are the close jewels who reveal the Father's task through every action they perform.

Slogan: To tolerate is to reveal your powerful form.

*** OM SHANTI ***